Prayer Ministry

Praying for the Lost

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| Lesson | - 1 | 2 |

| 1. | Opening |
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| II. | Ministry Prayer |
| III. | Lesson: Praying for the Lost |
| your o | will understand five steps in praying for the lost and delinquent and you will demonstrate compassion for the lost through prayer. (Note: There are two sets of people for which we oncerned: 1. those not affiliated and not responding; 2. those affiliated and not responding Gospel. Unless specifically noted, "the lost" will refer to both sets.) Your Heart's Desire |
| How be ho | frequently do you pray specifically for a lost person by name? (Check your response and nest.) |
| | _ At least daily |
| | _ Twice or more per week |
| | Once per week |
| | Less than once each week |
| The a | mount you pray for the lost may indicate one or more things about your thinking. |
| 1. <u>Ho</u> | ow much compassion you have for the lost |
| 2. <u>W</u> | hether or not prayer can have an effect on the lost person's life |
| 3. <u>It</u> 1 | may indicate what you believe about hell and the lost person's destiny |
| Look | up Romans 10:1. Paul is talking about his fellow Jews. How does he feel about them? |
| | ssence of prayer is agreeing with God, and God does not want any person to die outside of ood of Jesus. |
| As a p | er 3:9. What is God's character and why? |

Five Steps in Praying for the Lost

| 1. cultivate a genuine concern and love for the lost | |
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| 2. discover specific people in your circles of relationships who are lost | |
| 3. Prayer appropriately and in detail for these specific people | |
| 4. Persist in prayer | |
| 5. Thank God for each step He takes in moving them to salvation | |
| Step One: Cultivate a Genuine Concern | |
| Christian History: May men and women have lost their health because of this concern. | |
| David Brianerd: "wept himself to death. John Knox: Give me Scotland or I die William Carey: India, 7 years before seeing a convert One of the keys to cultivating a genuine concern for the lost is being impressed with the penalt of being lost. | y |
| Security in the Hands of God sometimes leads to: | |
| Step Two: Discover Specific People. | |
| Relative: | |
| Friend: | |
| Acquaintance:Add them to your prayer list. Which do you think is closest to conversion? | |
| Which do you think is furtherest from conversion? | |
| Step Three: Pray Pray the following requests for each of the persons you listed above. | |
| a) Lord, bring effective witnesses, including me, across their path. | |

- b) Savior, arrange circumstances in their life in such a way that the very details of their living will point them to Christ.
- c) Lord, send Your Holy Spirit in great power to convict them of their sin and their lostness.

| their salvation from sin and promises an unimaginable life in Him. |
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| Step Four: Persist in Prayer |
| keep in mind that delayed answers are sometimes a test of your faith |
| Again, what does Jesus teach us about prayer in John 17? concern about his |
| followers. and their spiritual struggles. the Leaders |
| Personal Prayer Requests |
| You should petition God for your own personal needs. Jesus taught this to His disciples. In the Model Prayer, after the prayer for God's honor and kingdom, Jesus authorized a series of personal requests: |
| a) Unity |
| b) Perservation and delieverance |
| c) Sanctification or holiness |
| These indicate three large areas God is interested in (to understanding). |